

Eucharistic Procession Hymns



COLUMBIA
CATHOLIC MINISTRY
IN LUMINE TUO VIDEBIMUS LUMEN

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Produced for the Napa Institute by Source & Summit, with excerpts from the Source & Summit Missal and contents from the Source & Summit Digital Platform.

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First Printing, September 2022



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EUCCHARISTIC PROCESSION

EXPOSITION

After the minister exposes the Blessed Sacrament according to the ritual, an appropriate hymn is sung.



1. O sa - lu - tá - ris Hós - ti - a, Quae cae - li pan - dis
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na



1. ós - ti - um: Bel - la pre - munt hos - tí - li - a,
2. gló - ri - a, Qui vi - tam si - ne tér - mi - no



1. Da ro - bur, fer au - xí - li - um.
2. No - bis do - net in pá - tri - a. A - men.

Text: St. Thomas Aquinas. Melody: WERNER, 8.8.8.8. (L.M.).


Or:



1. O sa - lu - tá - ris Hós - ti - a, Quae cae - li
2. U - ni tri - nó - que Dó - mi - no Sit sem - pi -



1. pan - dis ós - ti - um: Bel - la pre - munt hos -
2. tér - na gló - ri - a, Qui vi - tam si - ne



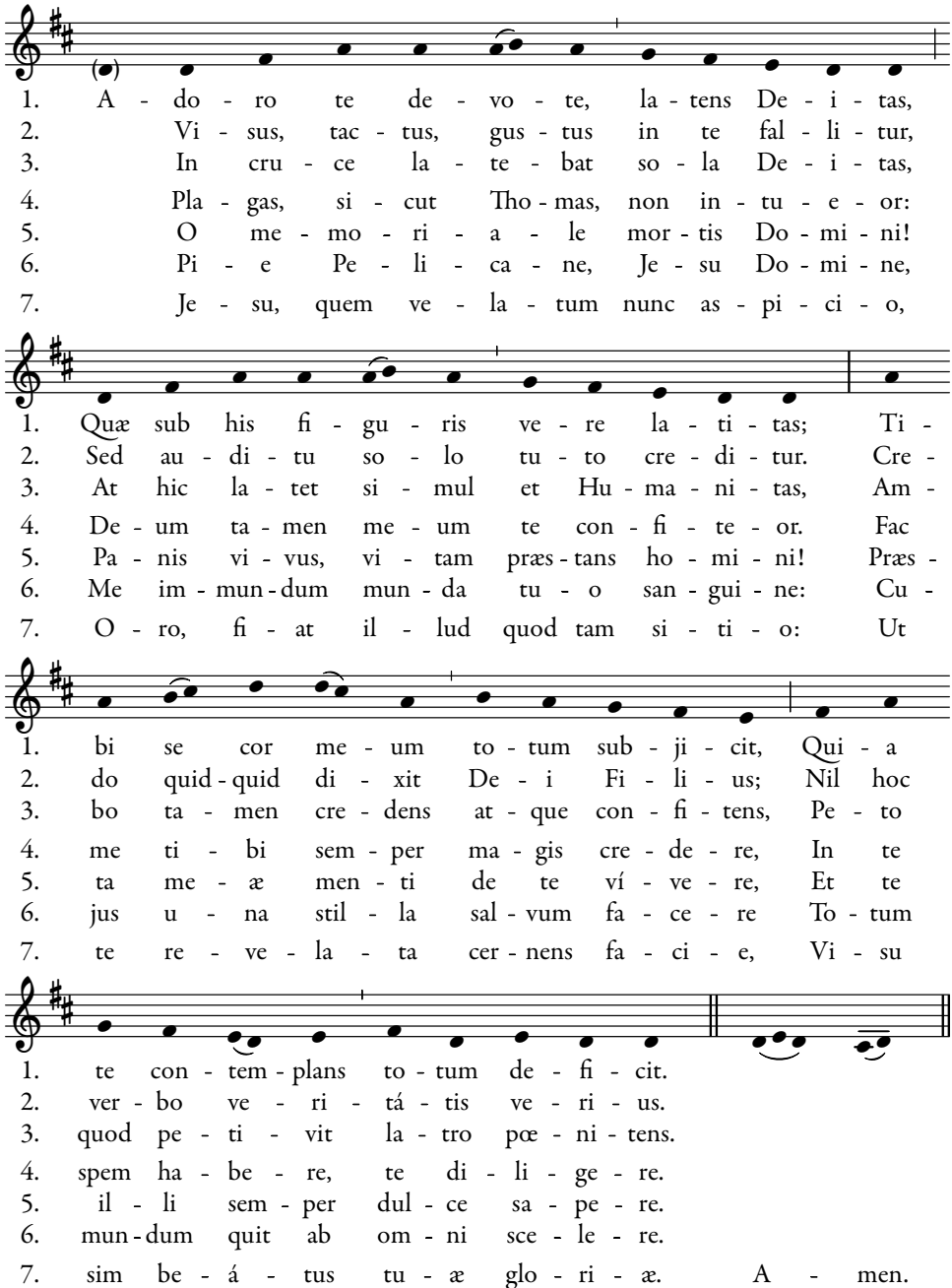
1. tí - li - a, Da ro - bur, fer au - xí - li - um.
2. tér - mi - no No - bis do - net in pá - tri - a.

Text: St. Thomas Aquinas. Melody: DUGUET, 8.8.8.8. (L.M.).

PROCESSION

Hymns to be sung during the procession:

Adoro Te Devote



1. A - do - ro te de - vo - te, la - tens De - i - tas,
 2. Vi - sus, tac - tus, gus - tus in te fal - li - tur,
 3. In cru - ce la - te - bat so - la De - i - tas,
 4. Pla - gas, si - cut Tho - mas, non in - tu - e - or:
 5. O me - mo - ri - a - le mor - tis Do - mi - ni!
 6. Pi - e Pe - li - ca - ne, Je - su Do - mi - ne,
 7. Je - su, quem ve - la - tum nunc as - pi - ci - o,

1. Quæ sub his fi - gu - ris ve - re la - ti - tas; Ti -
 2. Sed au - di - tu so - lo tu - to cre - di - tur. Cre -
 3. At hic la - tet si - mul et Hu - ma - ni - tas, Am -
 4. De - um ta - men me - um te con - fi - te - or. Fac
 5. Pa - nis vi - vus, vi - tam præ - tans ho - mi - ni! Præs -
 6. Me im - mun - dum mun - da tu - o san - gui - ne: Cu -
 7. O - ro, fi - at il - lud quod tam si - ti - o: Ut

1. bi se cor me - um to - tum sub - ji - cit, Qui - a
 2. do quid - quid di - xit De - i Fi - li - us; Nil hoc
 3. bo ta - men cre - dens at - que con - fi - tens, Pe - to
 4. me ti - bi sem - per ma - gis cre - de - re, In te
 5. ta me - æ men - ti de te ví - ve - re, Et te
 6. jus u - na stil - la sal - vum fa - ce - re To - tum
 7. te re - ve - la - ta cer - nens fa - ci - e, Vi - su

1. te con - tem - plans to - tum de - fi - cit.
 2. ver - bo ve - ri - tá - tis ve - ri - us.
 3. quod pe - ti - vit la - tro pœ - ni - tens.
 4. spem ha - be - re, te di - li - ge - re.
 5. il - li sem - per dul - ce sa - pe - re.
 6. mun - dum quit ab om - ni sce - le - re.
 7. sim be - á - tus tu - æ glo - ri - æ. A - men.

Text: St. Thomas Aquinas. Melody: ADORO TE DEVOTE, H.H.H.H.H.

Jesus, My Lord, My God, My All



1. Je - sus, my Lord, my God, my all, How can I
2. Had I but Mar - y's sin - less heart With which to
3. Thy Bod - y, Soul and God - head, all; O mys - ter -
4. Sound, then, his prais - es high - er still, And come, ye



1. love thee as I ought? And how re - vere this
2. love thee, dear - est King, Oh, with what bursts of
3. y of love di - vine; I can - not com - pass
4. an - gels, to our aid; For this is God, the



1. won - drous gift, So far sur - pas - sing hope or thought?
2. fer - vent praise, Thy good-ness, Je - sus, would I sing.
3. all I have, For all thou hast and art is mine.
4. ver - y God Who hath both men and an - gels made.



Sweet Sac - ra - ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.

Text: Frederick W. Faber. Melody: SWEET SACRAMENT, 8.8.8.8. (L.M.) with refrain.

Panis Angelicus



1. Pa - nis an - gé - li - cus fit pa - nis hó - minum;
2. Te tri - na Dé - i - tas u - ná - que pós - ci - mus:



1. Dat pa - nis cá - li - cus fí - gu - ris tér - mi -
2. Sic nos tu ví - si - ta, si - cut te có - li -



1. num: O res mi - rá - bi - lis! man - dú - cat Dó - minum
2. mus; Per tu - as sé - mi - tas duc nos quo tén - di - mus,



1. Pau - per, ser - vus et hú - mi - lis.
2. Ad lu - cem quam in - há - bi - tas. A - men.

Text: St. Thomas Aquinas. Melody: SACRIS SOLEMNIIS, 12.12.12.8.

Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence, And with fear and
2. King of kings, yet born of Mar - y, As of old on
3. Rank on rank the host of heav - en Spreads its van-guard
4. At his feet the six - winged ser - aph, Cher - u - bim with



1. trem - bling stand; Pon - der noth - ing earth - ly mind - ed,
2. earth he stood, Lord of lords, in hu - man ves - ture,
3. on the way, As the Light of light de - scend - eth
4. sleep - less eye, Veil their fac - es to the pres - ence,



1. For with bless - ing in his hand, Christ our God to earth de -
2. In the Bod - y and the Blood; He will give to all the
3. From the realms of end - less day, That the pow'rs of hell may
4. As with cease-less voice they cry: "Al - le - lu - ia, Al - le -



1. scend - - eth, Our full hom-age to de - mand.
2. faith - - ful His own self for heav'n - ly food.
3. van - - ish As the dark-ness clears a - way.
4. lu - - ia, Al - le - lu - ia, Lord Most High!"

Text: Cherubic Hymn, Liturgy of St. James, 4th c. Greek; Tr. Gerard Moultrie. Melody: PICARDY, 8.7.8.7.8.7.

Ave Verum Corpus

A - ve ve - rum Cor - pus na - tum de Ma - rí - a

Ví - gi - ne: Ve - re pas - sum, im - mo - lá - tum

in cru - ce pro hó - mi - ne: Cu - ius la - tus per - fo -

rá - tum flu - xit a - qua et sán - gui - ne:

Es - to no - bis præ - gus - tá - tum mor - tis in e -

xá - mi - ne. O Ie - su dul - cis, O Ie - su

pi - e, O Ie - su fi - li Ma - rí - æ.

Text: 14th c. Latin. Melody: AVE VERUM CORPUS, Irregular.

Sing, My Tongue, the Savior's Glory

ST. THOMAS (WADE)



1. Sing, my tongue, the Sav - ior's glo - ry, Of his flesh the
2. Of a pure and spot - less Vir - gin Born for us on
3. On the night of that Last Sup - per, Seat - ed with his
4. Word-made-Flesh, the bread of na - ture By his word to
5. Down in ad - o - ra - tion fall - ing, Lo! the sa - cred
6. To the ev - er - last - ing Fa - ther, And the Son who



1. mys - t'ry sing; Of the Blood, all price ex - ceed - ing,
2. earth be - low, He, as Man, with man con - vers - ing,
3. cho - sen band, He the Pas - cal vic - tim eat - ing,
4. Flesh he turns; Wine in - to his Blood he chang - es;
5. Host we hail; Lo! o'er an - cient forms de - part - ing,
6. reigns on high, With the Ho - ly Ghost pro - ceed - ing



1. Shed by our im - mor - tal King, Des - tined, for the
2. Stayed, the seeds of truth to sow; Then he closed in
3. First ful - fills the Law's com - mand; Then as food to
4. What though sense no change dis - cerns? On - ly be the
5. New - er rites of grace pre - vail; Faith for all de -
6. Forth from each e - ter - nal - ly, Be sal - va - tion,



1. world's re - demp - tion, From a no - ble womb to spring.
2. sol - emn or - der Won - drous - ly his life of woe.
3. his A - pos - tles Gives him - self with his own hand.
4. heart in earn - est, Faith her les - son quick - ly learns.
5. facts sup - ply - ing, Where the fee - ble sens - es fail.
6. hon - or, bless - ing, Might and end - less maj - es - ty.

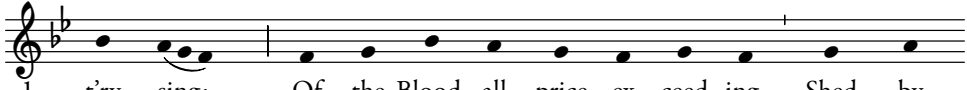
Text: Pange, lingua, gloriosi, Attr. Thomas Aquinas; Tr. Edward Caswall. Melody: ST. THOMAS (WADE), 8.7.8.7.8.7.

Sing, My Tongue, the Savior's Glory

PANGE LINGUA



1. Sing, my tongue, the Sav - ior's glo - ry, Of his flesh the mys -
2. Of a pure and spot - less Vir - gin Born for us on earth
3. On the night of that Last Sup - per, Seat - ed with his cho -
4. Word-made-Flesh, the bread of na - ture By his word to Flesh
5. Down in ad - o - ra - tion fall - ing, Lo! the sa - cred Host
6. To the ev - er - last - ing Fa - ther, And the Son who reigns



1. t'ry sing; Of the Blood, all price ex - ceed - ing, Shed by
2. be - low, He, as Man, with man con - vers - ing, Stayed, the
3. sen band, He the Pas - cal vic - tim eat - ing, First ful -
4. he turns; Wine in - to his Blood he chang - es; What though
5. we hail; Lo! o'er an - cient forms de - part - ing, New - er
6. on high, With the Ho - ly Ghost pro - ceed - ing Forth from



1. our im - mor - tal King, Des - tined, for the world's re - demp -
2. seeds of truth to sow; Then he closed in sol - emn or -
3. fills the Law's com - mand; Then as food to his A - pos -
4. sense no change dis - cerns? On - ly be the heart in earn -
5. rites of grace pre - vail; Faith for all de - fects sup - ply -
6. each e - ter - nal - ly, Be sal - va - tion, hon - or, bless -



1. tion, From a no - ble womb to spring.
2. der Won-drous - ly his life of woe.
3. tles Gives him - self with his own hand.
4. est, Faith her les - son quick - ly learns.
5. ing, Where the fee - ble sens - es fail.
6. ing, Might and end - less maj - es - ty. A - men.

Text: Pange, lingua, gloriosi, Attr. Thomas Aquinas; Tr. Edward Caswall.
Melody: PANGE LINGUA, 8.7.8.7.8.7.

O Sacrament Most Holy



1. O Je - sus, we a - dore thee, Who, in thy love di - vine, Con -
2. O Je - sus, we a - dore thee, Our Vic - tim and our Priest, Whose
3. O Je - sus, we a - dore thee, Our Sav - ior and our King, And
4. O Je - sus, we a - dore thee; Come, live in us we pray, That



1. ceal thy might - y God - head In forms of bread and wine.
2. pre - cious Blood and Bod - y Be - come our sa - cred feast.
3. with the saints and an - gels Our hum - ble hom - age bring.
4. all our thoughts and ac - tions Be thine a - lone to - day.



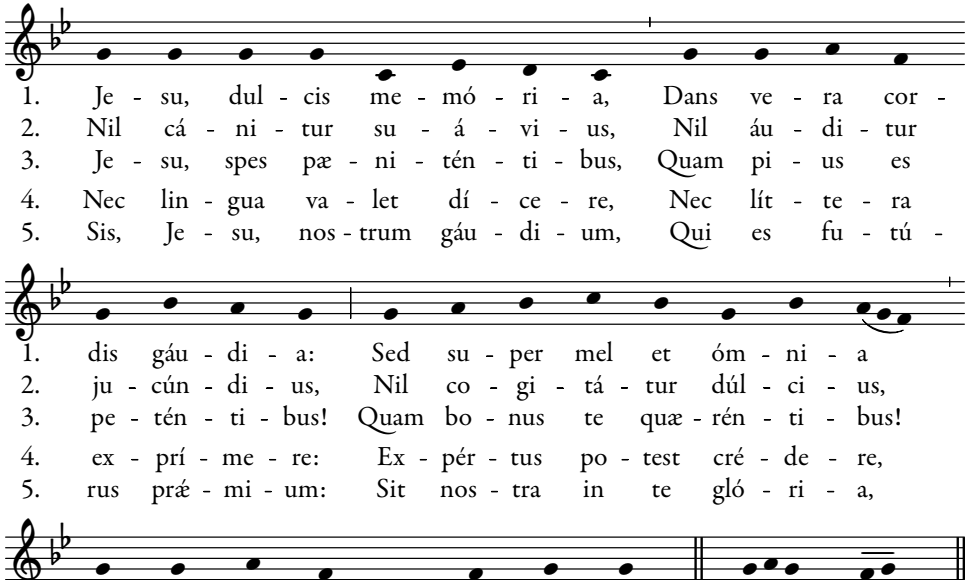
O Sac - ra - ment most ho - ly, O Sac - ra - ment di - vine, All



praise and all thanks - giv - ing Be eve - ry mo - ment thine!

Text: John Rodgers. Melody: FULDA MELODY, 7.6.7.6 with refrain

Jesu Dulcis Memoria



1. Je - su, dul - cis me - mó - ri - a, Dans ve - ra cor -
 2. Nil cá - ni - tur su - á - vi - us, Nil áu - di - tur
 3. Je - su, spes pæ - ni - tén - ti - bus, Quam pi - us es
 4. Nec lin - gua va - let dí - ce - re, Nec lít - te - ra
 5. Sis, Je - su, nos - trum gáu - di - um, Qui es fu - tú -

1. dis gáu - di - a: Sed su - per mel et óm - ni - a
 2. ju - cún - di - us, Nil co - gi - tá - tur dúl - ci - us,
 3. pe - tén - ti - bus! Quam bo - nus te quæ - rén - ti - bus!
 4. ex - prí - me - re: Ex - pér - tus po - test cré - de - re,
 5. rus præ - mi - um: Sit nos - tra in te gló - ri - a,

1. E - jus dul - cis præ - sén - ti - a.
 2. Quam Je - sus De - i Fí - li - us.
 3. Sed quid in - ve - ni - én - ti - bus?
 4. Quid sit Je - sum di - lí - ge - re.
 5. Per cun - cta sem - per sá - cu - la. A - men.

Text: Bernard of Clairvaux. Melody: JESU DULCIS MEMORIA, 8.8.8.8. (L.M.).

Godhead Here in Hiding

1. God - head here in hid - ing, whom I do a -
 2. See - ing, touch - ing, tast - ing are in thee de -
 3. On the cross thy God - head made no sign to
 4. I am not like Thom - as, wounds I can - not
 5. O thou our re - mind - er of Christ cru - ci -

1. dore, Masked by these bare shad - ows, shape and noth - ing
 2. ceived: How says trust - y hear - ing? that shall be be -
 3. men, Here thy ver - y man - hood steals from hu - man
 4. see, But can plain - ly call thee Lord and God as
 5. fied, Liv - ing Bread, the life of us for whom he

1. more, See, Lord, at thy ser - vice low lies here a
 2. lieved; What God's Son has told me, take for truth I
 3. ken: Both are my con - fes - sion, both are my be -
 4. he; This faith each day deep - er be my hold - ing
 5. died, Lend this life to me then: feed and feast my

1. heart Lost, all lost in won - der at the God thou art.
 2. do; Truth him - self speaks tru - ly or there's noth - ing true.
 3. lief, And I pray the pray - er of the dy - ing thief.
 4. of, Dai - ly make me hard - er hope and dear - er love.
 5. mind, There be thou the sweet - ness man was meant to find.

6. Bring the tender tale true of the Pelican;
 Bathe me, Jesus Lord, in what thy bosom ran
 Blood whereof a single drop has pow'r to win
 All the world forgiveness of its world of sin.
7. Jesus, whom I look at shrouded here below,
 I beseech thee, send me what I thirst for so,
 Some day to gaze on thee face to face in light
 And be blest for ever with thy glory's sight. Amen.

Text: Adoro te devote, St. Thomas Aquinas; Tr. Gerard M. Hopkins, S.J., alt.
 Melody: ADORO TE DEVOTE, II.II.II.II.

O Lord, I Am Not Worthy



1. O Lord, I am not wor - thy That
2. "O come, all you who la - bor In
3. O Je - sus, we a - dore thee, Our
4. O Sac - ra - ment most ho - ly, O



1. thou should'st come to me, But speak the words of
2. sor - row and in pain. Come, eat this Bread from
3. Vic - tim and our Priest, Whose pre - cious Blood and
4. Sac - ra - ment di - vine! All praise and all thanks -



1. com - fort, My spir - it healed shall be.
2. heav - en; Thy peace and strength re - gain."
3. Bod - y Be - come our sa - cred Feast.
4. giv - ing Be eve - ry mo - ment thine.

Text: O Herr ich bin nicht würdig, 18th c. German; Tr. Anon. Melody: NON DIGNUS, 7,6,7,6.

Soul of My Savior



1. Soul of my Sav - ior sanc - ti - fy my breast,
 2. Strength and pro - tec - tion may thy pas - sion be,
 3. Guard and de - fend me from the foe ma - lign,

1. Bod - y of Christ, be thou my sav - ing guest,
 2. O bless - ed Je - sus, hear and an - swer me;
 3. In death's dread mo - ments make me on - ly thine;

1. Blood of my Sav - ior, bathe me in thy tide,
 2. Deep in thy wounds, Lord, hide and shel - ter me,
 3. Call me and bid me come to thee on high

1. Wash me with wa - ters stream - ing from thy side.
 2. So shall I nev - er, nev - er part from thee.
 3. Where I may praise thee with thy saints for aye.

Text: Anima Christi, 14th c. Latin; Tr. Edward Caswall. Melody: ANIMA CHRISTI (MAHER), 10.10.10.10.

The Very Thought of Jesus Christ



1. The ver - y thought of Je - sus Christ To trou - bled soul brings
2. No sweet - er Name the voice can sing, More pleas - ing sound the
3. O Je - sus, joy of eve - ry heart, True fount of life and
4. And when you vis - it us un - seen, Our hearts are bathed in
5. In - crease the ar - dor of our love, And heal our wounds with
6. Christ Je - sus Lord, we praise your Name, Be - lov - ed Son, for



1. peace and cheer, Be - yond all hon - ey and de - lights
2. ear finds none, No bet - ter thought can come to mind
3. sa - cred fire, The thought of you sur - pass - es all
4. truth and light, The joys of earth grow cold and dim
5. par - don blest; May we one day your glo - ry see
6. us you died, But with the Spir - it now you reign



1. It is to feel his pres - ence near.
2. Than that of Je - sus, God the Son.
3. Our long - ings and the soul's de - sire.
4. As love for you as - serts its right.
5. And ev - er in your pres - ence rest.
6. For ev - er by the Fa - ther's side. A - men.

Text: Dulcis Iesu memoria, 12th-13th c.; Tr. St. Cecilia's Abbey, Ryde, Isle of Wight, UK, © St Cecilia's Abbey, Ryde, Isle of Wight, UK.
All rights reserved. Used with permission. Melody: JESU DULCIS MEMORIA, 8.8.8.8. (L.M.).

Tantum Ergo

ST. THOMAS (WADE)

1. Tan-tum er - go Sa - cra-mén-tum ve - ne - ré - mur cér - nu - i:
 2. Ge - ni - tó - ri, Ge - ni - tó - que laus et ju - bi - lá - ti - o,

1. et an - tí-quum do - cu - mén-tum no - vo ce - dat rí - tu - i:
 2. sa - lus, ho - nor, vir - tus quo-que sit et be - ne - díc - ti - o:

1. præs - tet fi - des sup - ple-mén-tum sén - su - um de - féc - tu - i.
 2. Pro - ce - dén - ti ab u - tró - que com-par sit lau - dá - ti - o.

Text: St. Thomas Aquinas. Melody: ST. THOMAS (WADE), 8.7.8.7.8.7.

Down in Adoration Falling

(*Tantum Ergo*)

1. Down in ad - o - ra - tion fall - ing, Lo! the sa - cred
2. To the ev - er - last - ing Fa - ther, And the Son who

1. Host we hail; Lo! o'er an - cient forms de - part - ing, New -
2. reigns on high, With the Ho - ly Ghost pro - ceed - ing Forth

1. er rites of grace pre - vail; Faith for all de - fects sup -
2. from Each e - ter - nal - ly, Be sal - va - tion, hon - or,

1. ply - ing, Where the fee - ble sens - es fail.
2. bless - ing, Might and end - less maj - es - ty. A - men.

Text: St. Thomas Aquinas; Tr. Edward Caswall. Melody: PANGE LINGUA, 8.7.8.7.8.7.

Ecce Panis Angelorum

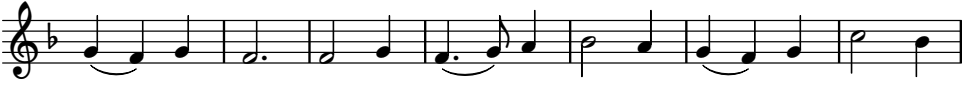
Ec - ce Pa - nis An - ge - ló - rum, Fac - tus ci - bus vi - a -
 tó - rum: Ve - re pa - nis fi - li - ó - rum, Non mit - tén - dus
 cá - ni - bus. 2. In fi - gú - ris præ - si - gná - tur, Cum I - sa -
 ac im - mo - lá - tur, A - gnus Pas - chæ de - pu - tá - tur, Da -
 tur man - na pá - tri - bus. 3. Bo - ne pas - tor, pa - nis ve -
 re, Ie - su, nos - tri mi - se - ré - re: Tu nos pa - sce, nos
 tu - é - re, Tu nos bo - na fac vi - dé - re In ter - ra
 vi - vén - ti - um. 4. Tu qui cunc - ta scis et va - les, Qui
 nos pa - scis hic mor - tá - les: Tu - os i - bi commen - sá -
 les, Co - he - ré - des et so - dá - les Fac sanc - tó - rum cí -
 vi - um. A - men. Al - le - lú - ia.

Text: St. Thomas Aquinas. Melody: ECCE PANIS ANGELORUM, Irregular.

Alleluia! Sing to Jesus



1. Al - le - lu - ia! Sing to Je - sus; His the scep - ter,
2. Al - le - lu - ia! Not as or - phans Are we left in
3. Al - le - lu - ia! Bread of heav - en, Here on earth our
4. Al - le - lu - ia! King e - ter - nal, You the Lord of



1. his the throne; Al - le - lu - ia! His the tri - umph, His the
2. sor - row now; Al - le - lu - ia! He is near us, Faith be -
3. food, our stay; Al - le - lu - ia! Here the sin - ful Flee to
4. lords we own; Al - le - lu - ia! Born of Mar - y, Earth your



1. vic - to - ry a - lone. Hark! The songs of peace-ful Zi - on
2. lieves, nor ques - tions how. Though the cloud from sight re - ceived him
3. you from day to day. In - ter - ces - sor, Friend of sin - ners,
4. foot-stool, heav'n your throne. You with - in the veil have en - tered,



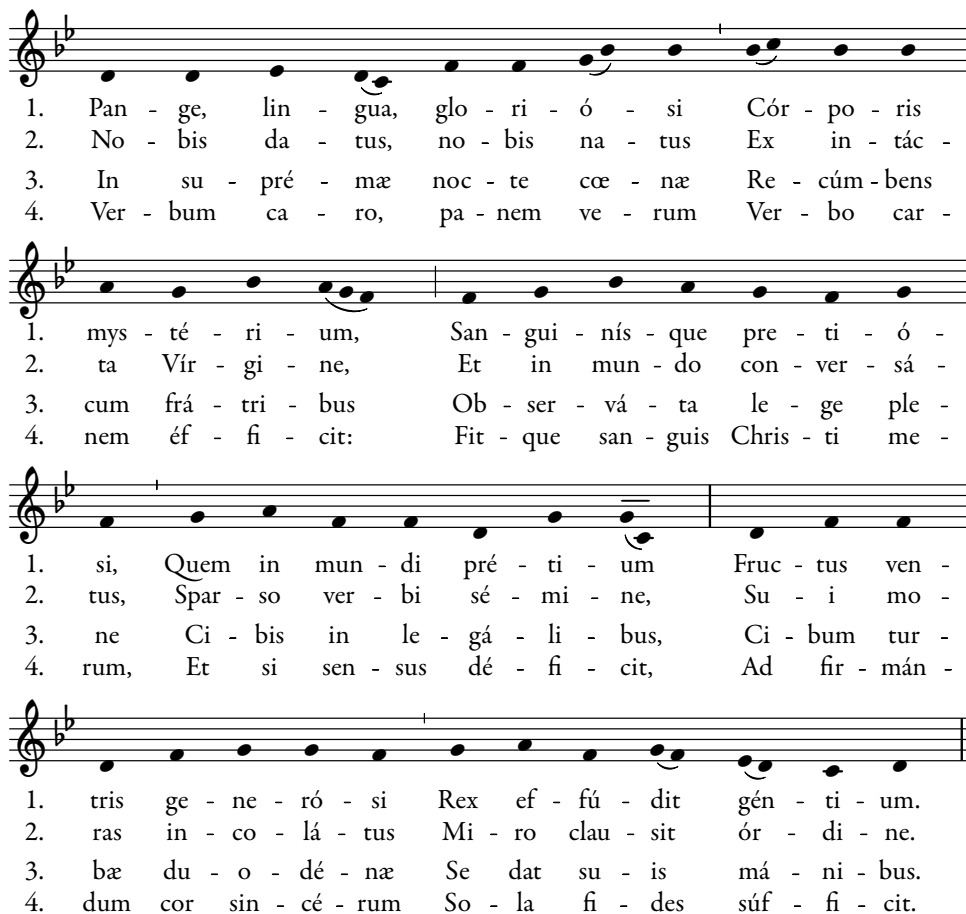
1. Thun - der like a might - y flood: "Je - sus out of
2. When the for - ty days were o'er: Shall our hearts for -
3. Earth's Re - deem - er, plead for me, Where the songs of
4. Robed in flesh, our great High Priest, Here on earth both



1. ev - ery na - tion Has re - deemed us by his blood."
2. get his prom - ise, "I am with you ev - er - more"?
3. all the sin - less Sweep a - cross the crys - tal sea.
4. Priest and Vic - tim In the Eu - cha - ris - tic feast.

Text: William C. Dix. Melody: HYFRYDOL, 8.7.8.7 D.

Pange Lingua



1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris
 2. No - bis da - tus, no - bis na - tus Ex in - tác -
 3. In su - pré - mæ noc - te cœ - næ Re - cúm - bens
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car -

1. mys - té - ri - um, San - gui - nís - que pre - ti - ó -
 2. ta Vír - gi - ne, Et in mun - do con - ver - sá -
 3. cum frá - tri - bus Ob - ser - vá - ta le - ge ple -
 4. nem éf - fi - cit: Fit - que san - guis Chris - ti me -

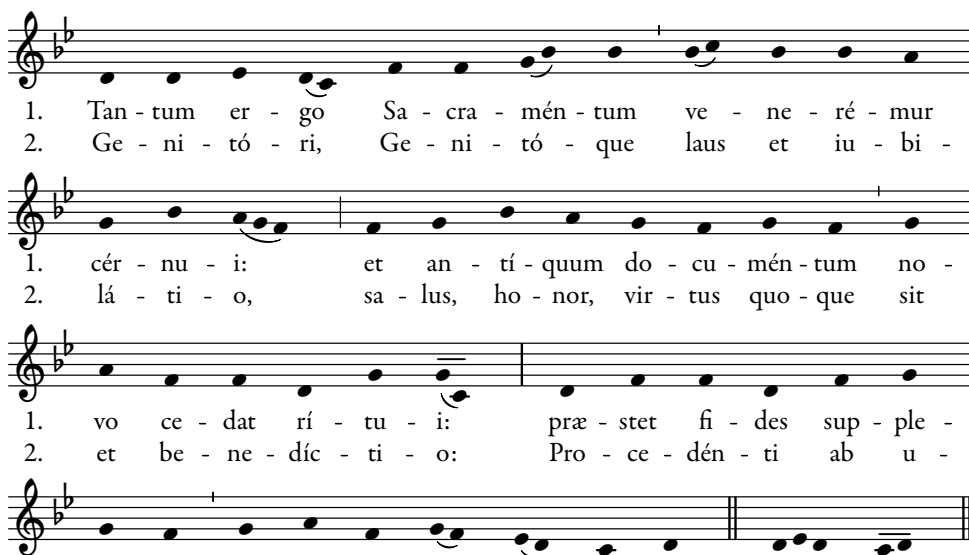
1. si, Quem in mun - di pré - ti - um Fruc - tus ven -
 2. tus, Spar - so ver - bi sé - mi - ne, Su - i mo -
 3. ne Ci - bis in le - gá - li - bus, Ci - bum tur -
 4. rum, Et si sen - sus dé - fi - cit, Ad fir - mán -

1. tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
 2. ras in - co - lá - tus Mi - ro clau - sit ór - di - ne.
 3. bæ du - o - dé - næ Se dat su - is má - ni - bus.
 4. dum cor sin - cé - rum So - la fi - des súf - fi - cit.

Text: St. Thomas Aquinas. Melody: PANGE LINGUA, 8.7.8.7.8.7.

BENEDICTION

Towards the end of the Eucharistic Adoration, the minister, kneeling, incenses the Blessed Sacrament according to the custom, while an appropriate hymn is sung.



1. Tan - tum er - go Sa - cra - mén - tum ve - ne - ré - mur
2. Ge - ni - tó - ri, Ge - ni - tó - que laus et iu - bi -

1. cér - nu - i: et an - tí - quum do - cu - mén - tum no -
2. lá - ti - o, sa - lus, ho - nor, vir - tus quo - que sit

1. vo ce - dat rí - tu - i: præ - stet fi - des sup - ple -
2. et be - ne - díc - ti - o: Pro - ce - dén - ti ab u -

1. mén - tum sén - su - um de - féc - tu - i.
2. tró - que com - par sit lau - dá - ti - o. A - men.

The minister then may say the versicle with the people responding:

℣. You have given them bread from
heaven (E.T. alleluia).

℟. Having all sweetness within it (E.T.
alleluia).

℣. Panem de caelo praestitisti eis (T.P.
allelúia).

℟. Omne delectaméntum in se habén-
tem (T.P. allelúia).

The minister stands and continues:

Let us pray. O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, God, for ever and ever. ℟. Amen.

Orémus. Deus, qui nobis sub sacraménto mirábili, passiónis tuæ memóriam reliquisti: tríbue, quæsumus, ita nos córporis et ságuinis tui sacra mystéria venerári, ut redemptiónis tuæ fructum in nobis iúgiter sentiámus. Qui vivis et regnas in sæcula sæculórum. ℟. Amen.

After the prayer, the priest or deacon puts on the humeral veil, genuflects, and, taking the monstrance, makes a sign of the cross over the people in silence. There may follow the recitation of the Divine Praises or another appropriate acclamation.

THE DIVINE PRAISES

Blessed be God.
 Blessed be his holy Name.
 Blessed be Jesus Christ, true God and
 true man.
 Blessed be the Name of Jesus.
 Blessed be his most Sacred Heart.
 Blessed be his most Precious Blood.
 Blessed be Jesus in the most holy
 Sacrament of the altar.
 Blessed be the Holy Spirit, the
 Paraclete.

Blessed be the great Mother of God,
 Mary most holy.
 Blessed be her holy and Immaculate
 Conception.
 Blessed be her glorious Assumption.
 Blessed be the name of Mary, Virgin
 and Mother.
 Blessed be Saint Joseph, her most
 chaste Spouse.
 Blessed be God in his Angels and in
 his Saints.

The minister then reposes the Blessed Sacrament according to the customary ritual. There may follow an appropriate hymn or acclamation.



1. Ho - ly God, we praise thy name; Lord of all, we
 2. Hark! the loud ce - les - tial hymn An - gel choirs a -



1. bow be - fore thee. All on earth thy scep - ter claim,
 2. bow are rais - ing; Cher - u - bim and Ser - a - phim,



1. All in heav'n a - bove a - dore thee. In - fi - nite thy
 2. In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with



1. vast do - main, Ev - er - last - ing is thy reign. In - fi -
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!" Fill the



1. nite thy vast do - main, Ev - er - last - ing is thy reign.
 2. heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"

THE ROSARY

- 1. Make the Sign of the Cross.*
- 2. Holding the Crucifix, say the Apostles' Creed.*
- 3. On the first bead, say an Our Father.*
- 4. Say one Hail Mary on each of the next three beads.*
- 5. Say the Glory Be*
- 6. For each of the five decades, announce the Mystery (perhaps followed by a brief reading from Scripture) then say the Our Father.*

The Joyful Mysteries

1. The Annunciation
2. The Visitation
3. The Nativity
4. The Presentation in the Temple
5. The Finding in the Temple

The Glorious Mysteries

1. The Resurrection
2. The Ascension
3. The Descent of the Holy Spirit
4. The Assumption
5. The Coronation of Mary

The Sorrowful Mysteries

1. The Agony in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion and Death

The Luminous Mysteries

1. The Baptism of Christ in the Jordan
2. The Wedding Feast at Cana
3. Jesus' Proclamation of the Coming of the Kingdom of God
4. The Transfiguration
5. The Institution of the Eucharist

7. While fingering each of the ten beads of the decade, next say ten Hail Marys while meditating on the Mystery. Then say a Glory Be. After finishing each decade, some say the following prayer requested by the Blessed Virgin Mary at Fatima:

O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to Heaven, especially those in most need of thy mercy.

8. After saying the five decades, say the Hail, Holy Queen, followed by this dialogue and prayer:

✠. Pray for us, O holy Mother of God.

℟. That we may be made worthy of the promises of Christ.

Let us pray. O God, whose Only Begotten Son, by his life, Death, and Resurrection, has purchased for us the rewards of eternal life, grant, we beseech thee, that by meditating on these mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise, through the same Christ our Lord. ℟. Amen.

THE CHAPLET OF DIVINE MERCY
Saint Faustina Kowalska (1905-1938)

Opening Prayer

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

Repeat three times:

O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

Recite one Our Father, one Hail Mary, and the Apostle's Creed. Then, on the Our Father beads of the rosary, say the following words:

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

On the Hail Mary beads, say the following words:

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

At the conclusion of the chaplet, say three times:

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world

Closing Prayer

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself.

LITANY OF THE HOLY EUCHARIST

Saint Peter Julian Eymard (1811-1868)

V. Lord, have mercy.

V. Christ, have mercy.

V. Lord, have mercy.

Jesus, the Most High.

Jesus, the Holy One.

Jesus, Word of God.

Jesus, only Son of the Father.

Jesus, Son of Mary.

Jesus, crucified for us.

Jesus, risen from the dead.

Jesus, reigning in glory.

Jesus, coming in glory.

Jesus, our Lord.

Jesus, our hope.

Jesus, our peace.

Jesus, our Savior.

Jesus, our salvation.

Jesus, our resurrection.

Jesus, Judge of all.

Jesus, Lord of the Church.

Jesus, Lord of creation.

Jesus, Lover of all.

Jesus, life of the world.

Jesus, freedom for the imprisoned.

Jesus, joy of the sorrowing.

Jesus, giver of the Spirit.

Jesus, giver of good gifts.

Jesus, source of new life.

Jesus, Lord of life.

Jesus, eternal High Priest.

Jesus, Priest and Victim.

Jesus, true Shepherd.

Jesus, true Light.

Jesus, bread of heaven.

Jesus, bread of life.

Jesus, bread of thanksgiving.

R. Lord, have mercy.

R. Christ, have mercy.

R. Lord, have mercy.

R. Have mercy on us.

R. Have mercy on us.

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R. Have mercy on us.

R. Have mercy on us.

Jesus, life-giving bread.

Jesus, holy manna.

Jesus, new covenant.

Jesus, food for everlasting life.

Jesus, food for our journey.

Jesus, holy banquet.

Jesus, true sacrifice.

Jesus, perfect sacrifice.

Jesus, eternal sacrifice.

Jesus, divine Victim.

Jesus, Mediator of the new covenant.

Jesus, mystery of the altar.

Jesus, medicine of immortality.

Jesus, pledge of eternal glory.

Jesus, Lamb of God,

you take away the sins of the world.

Jesus, Bearer of our sins,

you take away the sins of the world.

Jesus, Redeemer of the world,

you take away the sins of the world.

✠. Christ, hear us.

✠. Christ, graciously hear us.

✠. Lord Jesus, hear our prayer.

℟. Have mercy on us.

℟. Have mercy on us.

℟. Have mercy on us.

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℟. Have mercy on us.

℟. Christ, hear us.

℟. Christ, graciously hear us.

℟. Lord Jesus, hear our prayer.

Let us pray. Lord our God, in this great sacrament we come into the presence of Jesus Christ, your Son, born of the Virgin Mary and crucified for our salvation. May we who declare our faith in this fountain of love and mercy drink from it the water of everlasting life. Through Christ our Lord. ℟. Amen.