



Mass of Thanksgiving

SILVER JUBILEE OF PROFESSION OF
SISTER MARY CATHARINE OF JESUS, OP

NOVEMBER 10, 2018

MASS OF THANKSGIVING
FOR THE
25TH ANNIVERSARY OF PROFESSION
OF
SISTER MARY CATHARINE OF JESUS, OP

ARCHBISHOP BERNARD HEBDA
Archbishop of St. Paul & Minneapolis
Principal Celebrant

REV. ROGER J. LANDRY
Homilist

10 November 2018



*Monastery of Our Lady of the Rosary
Summit, New Jersey*



*Belonging to the Lord
means to be on fire with His incandescent Love,
to be transformed into the splendor of his beauty:
Our littleness is offered to Him as a sacrifice of sweet fragrance
so that it becomes a witness of the greatness
of His presence for our epoch,
which has great need to be inebriated
by the richness of His grace.*

-Pope Benedict XVI



Introductory Rites

Entrance Antiphon

Dominican Graduale

Læ-tétur cor quæréntium Dómi-num: quæ-ri-te Dó-mi-num, et con-firmámi-ni: quaeri-te fá-ciem e-jus sem-per. *ψ.* Confi-témini Dómino, et invocá-te nomen ejus: annuntiá-te inter gentes ó-pe-ra e-jus.

Let hearts that seek the Lord rejoice: seek the Lord and He will strengthen you; constantly seek His Face. Praise the Lord and call upon His name; proclaim His deeds among the nations.

Kyrie

Kyriale Romanum-Mass XI

I



K Y-ri- e * e- lé- i-son. *bis* Chri-ste
e- lé- i-son. *bis* Ký-ri- e e- lé- i-son.
Ký- ri- e e- lé- i-son.

Gloria

Kyriale Romanum-Mass IX

VII

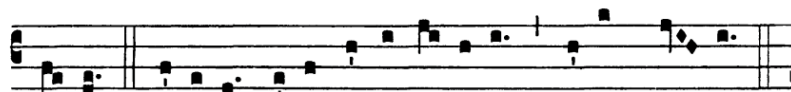


G Ló- ri- a in excélsis De- o. Et in ter-ra pax ho-
mí- ni- bus bonae vo- luntá- tis. Laudá- mus te. Be- ne-
dí- cimus te. Ado- rá- mus te. Glo- ri- fi- cá- mus te.
Grá- ti- as á- gi- mus ti- bi propter magnam gló- ri- am tu- am.

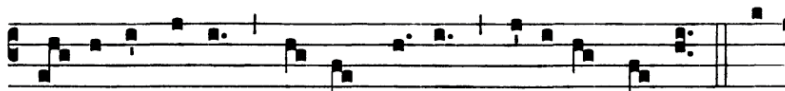
XI. s.



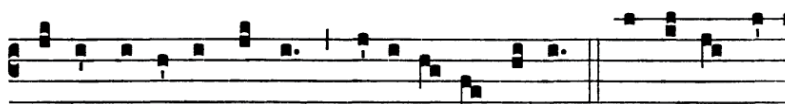
Dómi-ne De- us, Rex cae- léstis, De- us Pa-ter omní-



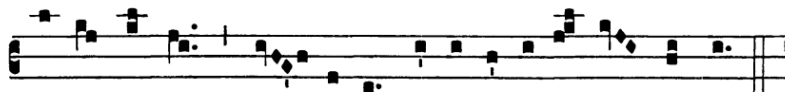
pot- ens. Dómi-ne Fi- li u-ni-gé- ni- te Ie- su Chri- ste.



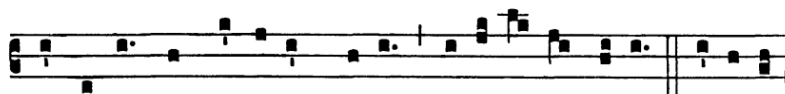
Dó- mi- ne De- us, Agnus De- i, Fí- li- us Pa- tris. Qui



tol- lis peccá- ta mundi, mi- se- ré- re no- bis. Qui tol- lis pec-



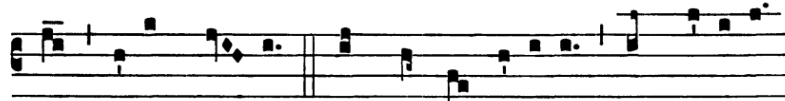
cá- ta mundi, sú- ci- pe depre- ca- ti- ó- nem nostram.



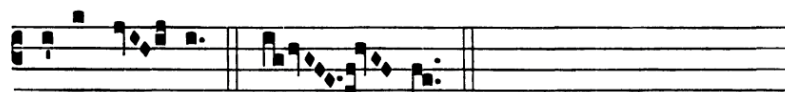
Qui se- des ad déxte- ram Patris, mi- se- ré- re no- bis. Quóni- am



tu so- lus sanctus. Tu so- lus Dómi- nus. Tu so- lus Altíssi-



mus, Ie- su Chri- ste. Cum Sancto Spí- ri- tu, in gló- ri- a



De- i Pa- tris. A- men.

Liturgy of the Word

First Reading

Isaiah 61:9-11

Their offspring shall be renowned among the nations,
and their descendants in the midst of the peoples;
All who see them shall acknowledge them:
“They are offspring the LORD has blessed.”

I will rejoice heartily in the LORD,
my being exults in my God;
For he has clothed me with garments of salvation,
and wrapped me in a robe of justice.
Like a bridegroom adorned with a diadem,
As the earth brings forth its shoots,
and a garden makes its seeds spring up,
So will the Lord GOD make justice spring up,
and praise before all the nations.



Responsorial Psalm

Ps. 34: 2-3, 4-5, 6-7, 8-9

Music: +Sr. Maria of the Cross, OP



R̄. I will bless the Lord at all times.

I will bless the Lord at all times; praise of him is always in my mouth.
In the Lord my soul shall make its boast; the humble shall hear and be glad. R̄.

Glorify the Lord with me; together let us praise his name.
I sought the Lord, and he answered me; from all my terrors he set me free. *R.*

Look towards him and be radiant; let your faces not be abashed.
This lowly one called; the Lord heard, and rescued him from all his distress. *R.*

The angel of the Lord is encamped around those who fear him, to rescue them.
Taste and see that the Lord is good. Blessed the man who seeks refuge in him. *R.*

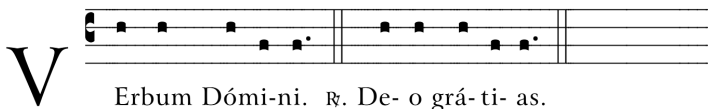
Second Reading

I Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time.

In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ.

Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.



Alleluia

John 15:5



∟ I am the vine, you are the branches, says the Lord:
whoever remains in me and I in him will bear much fruit.

Gospel

John 15:9-17

Jesus said to his disciples: “As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

“I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father.

It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

Homily



Prayer of the Faithful

Beloved brothers and sisters, let us humbly direct our prayers to God our Father on behalf of his holy Church, for the peace and welfare of the world, for our religious family, and for this sister of ours who today who is affirming her profession.



That you would deign to hear us. R. We beseech you, hear us.

For our Holy Father Francis, for our bishop, Cardinal Tobin, and for all bishops: that the Holy Spirit, who filled the apostles, may be poured forth unceasingly upon their successors: R.

For all the ministers of the Church: that by word and work they may lead to salvation the people entrusted to them: R.

For those who are estranged from God: that all the sons and daughters of Blessed Dominic may eagerly share with them the gift that they have received from him and encourage in them a desire for the truth and love of Christ: R.

For the members of the Order of Preachers: that with joyful heart they may offer God the spiritual oblation of their prayer and study, their toil and preaching, and the joys and sorrows of this life: R.

For the relatives and friends of this sister of ours: that in their journey of faith they may become participants with her in her offering and mission and accept the new gifts of grace by which they may perfect their own vocations: R.

For the deceased members of Sr. Mary Catharine's family, especially her mother, and for the deceased members of this monastery, that by our prayers and through the intercession of Mary, the Mother of Mercy, they may enjoy the light and love of the radiant Face of God. R.

Let us pray:

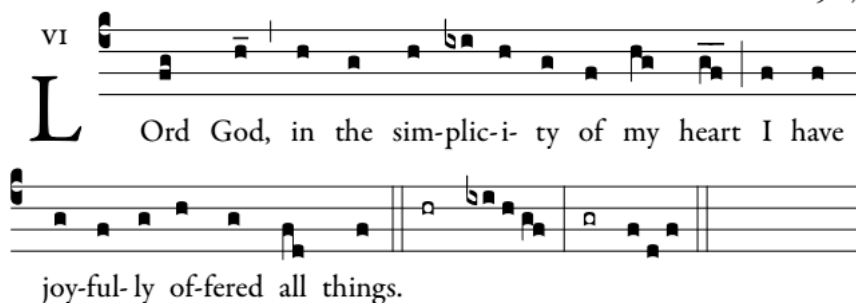
O God, author of holiness, graciously hear the prayers of your family and, through the intercession of the Blessed Virgin Mary, patroness of the Order of Preachers, pour out an abundant blessing upon this servant of yours so that what she has promised, thanks to your gift, she may faithfully fulfill under your guidance. Through Christ our Lord.

All: Amen.

Offertory Antiphon

Music: Simple English Gradual, Adam Bartlett

1 Chr 29: 17



VI

L Ord God, in the sim-plic-i-ty of my heart I have

joy-ful-ly of-fered all things.

Hymn "The Cry of Saint Dominic "

Music: fr. Clément Binachop, op

Words: fr. David Perrin, op trans.: Sr. Maria Jobanna, op

Refrain: My God, my mercy! What will become of sinners? (*sung in French*)

St. Dominic:

For mercy's sake in Your kindness, O Father, hear my prayer:
Do not forsake this people that cries to You.
Come lead Your children out from the darkness where they stray
That all upright hearts may rejoice in Your love!

O Christ, all my life I have desired to see You,
To be but one heart, one soul with You.

I contemplate You today in Your glory,
You, the light and source of my joy!

Embrace, Lord, in Your mercy
The sisters and brothers of my Order.
You call them to preach, bless and praise You.
Consecrate them in the truth.

From heaven, O my children, I implore you:
Bring back to God the men who do not adore Him.
Penetrate the beauty of souls, praise the Creator,
Contemplate in your brothers the image of your Lord.

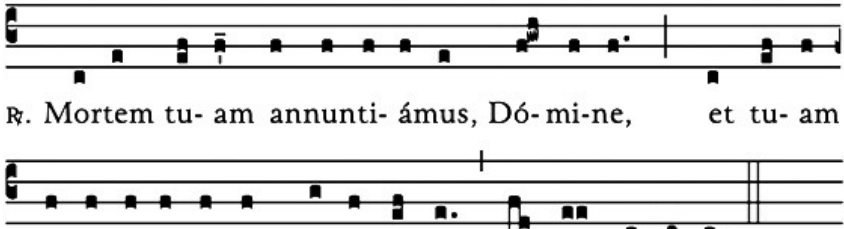
Sanctus

XIV. s.

V
S An- ctus, * San-ctus, San- ctus Dómi-nus

De- us Sá- ba- oth. Ple-ni sunt cae-li et ter- ra gló-
ri- a tu- a. Ho-sán-na in excél- sis. Be- ne- díctus
qui ve- nit in nó- mi- ne Dó- mi- ni. Ho-
sánna in ex- cé- sis.

Memorial Acclamation



♩. Mortem tu- am annunti- ámus, Dó- mi- ne, et tu- am
re- surrecti- ó- nem confi- témur, do- nec vé- ni- as.


Amen




A - men, a - men, a - - men.

Agnus Dei

A ^v ^{(X) XIII. s.}
-gnus De- i, * qui tol- lis peccá- ta mun-
di : mi- se- ré- re no- bis. Agnus De- i, * qui tol-
lis peccá- ta mundi : mi- se- ré- re no- bis. Agnus
De- i, * qui tol- lis peccá- ta mun- di : do- na
no- bis pa- cem.



Læ-tá- bimur in sa-lu-tá-ri tu- o: et in nó-mine Dó-mini
De- i nostri magni-fi-cá- bi- mur.



We will ring out our joy at your saving help and exult in the name of our God.



Guidelines for Receiving Holy Communion

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

Meditation Hymn

Adoro te Devote, St. Thomas Aquinas, OP

V
A - dó-ro te devó-te, la-tens Dé- i-tas, Quæ sub his
fi-gú-ris ve-re lá-ti-tas: Ti-bi se cor me- um to-tum
súb-ji-cit Qui- a te contém-plans to-tum dé-fi-cit.

Adoro te devote, latens Deitas,
Quæ sub his figuris vere latitas;
Tibi se cor meum totum subiicit,
Quia te contemplan, totum deficit.

Godhead hid, devoutly I adore Thee,
Who truly art within the forms before me;
To Thee my heart I bow with bended knee,
As failing quite in contemplating Thee.

Visus, tactus, gustus in Te fallitur,
Sed auditu solo tuto creditur;
Credo quidquid dixit Dei Filius,
Nil hoc verbo Veritatis verius.

Sight, touch, and taste in Thee are each deceived;
The ear alone most safely is believed:
I believe all the Son of God has spoken,
Than Truth's own word there is no truer token.

In Cruce latebat sola Deitas.
At hic latet simul et humanitas:
Ambo tamen credens, atque confitens,
Peto quod petivit latro paenitens.

God only on the Cross lay hid from view;
But here lies hid at once the Manhood too:
And I, in both professing my belief,
Make the same prayer as the repentant thief.

Plagas, sicut Thomas, non intueor,
Deum tamen meum Te confiteor:
Fac me Tibi semper magis credere,
In Te spem habere, Te diligere.

Thy wounds, as Thomas saw, I do not see;
Yet Thee confess my Lord and God to be:
Make me believe Thee ever more and more;
In Thee my hope, in Thee my love to store.

O memoriale mortis Domini,
Panis vivus vitam praestans homini:
Praesta meae menti de Te vivere,
Et te illi semper dulce sapere.

O thou Memorial of our Lord's own dying!
O Bread that living art and vivifying!
Make ever Thou my soul on Thee to live;
Ever a taste of Heavenly sweetness give.

Pie pellicane Iesu Domine,
Me immundum munda tuo Sanguine:
Cuius una stilla salvum facere
Totum mundum quit ab omni scelere.

O loving Pelican! O Jesu, Lord!
Unclean I am, but cleanse me in Thy Blood;
Of which a single drop, for sinners spilt,
Is ransom for a world's entire guilt.

Iesu, quem velatum nunc aspicio,
Oro, fiat illud, quod tam sitio,
Ut te revelata cernens facie,
Visu sim beatus tuae gloriae. Amen.

Jesu! Whom for the present veil'd I see,
What I so thirst for, O vouchsafe to me:
That I may see Thy countenance unfolding,
And may be blest Thy glory in beholding. Amen.



Please join us for a reception in St. Dominic's Hall downstairs.
You may go through the door to the right of the vestibule that goes down the
narrow stairs or out the front doors to the Gift Shop door and down the stairs.

As a privilege for her Silver Jubilee Sister Mary Catharine will be
leaving the enclosure and joining you for the reception.

Most Pure and Lowly Virgin

Lyrics: Rev. Warren Becket Soule, OP

Music: Thaxted by Gustav Holst

PLEASE SING VERSES 1, 3 & 4



1. Most pure and low - ly Vir - gin, thou didst pre - sent thy child
2. All___ is a fee - ble shad - ow, a dream that will not stay;
3. Make of our lives an off' - ring with sa - vor rare and sweet,
4. We___ vow to Thee, Lord Je - sus, our lives, that we may reach



Un - to His lov - ing Fa - ther, as ten - der Lamb and mild
Death com - eth in a mo - ment and tak - eth all a - way;
Like___ un - to Thine ob - la - tion, suf - fi - cient and com - plete;
The___ life of ho - ly ser - vice, to praise to bless, to preach;



To___ be a spot - less off' - ring, the___ vic - tim and the priest,
But___ morn - ing shall a - wak - en, the___ shad - ows shall de - cay,
Ac - cept our - selves, O Sa - vior, our___ bod - ies and our souls,
And___ grant us now, we pray Thee, in___ Mar - y's cloak to stay,



To___ live in true o - be - dience in ser - vice to the least:
And___ each true heart - ed ser - vant shall shine as doth the day:
Our___ love and our o - be - dience, un - til our eyes shall close;
For___ pa - gan forms shall per - ish and er - ror shall de - cay.



Now in that home of glo - ry with fade - less splen - dor bright,
For___ He whom now we trust in shall then be seen and known,
And___ then at last u - nite us with the Moth - er of Thy Word,
O___ grant this, God our Fa - ther with Christ Thine on - ly Son,



Christ doth re - ceive thee, Mar - y, our hope, our life, our light.
And___ they that know and see___ Him shall have Him for their own.
The___ bless - ed Queen of Preach - ers, the Tem - ple of the Lord.
And___ Ho - ly Spir - it, bless - ing the God both three and one.

Therefore, the whole life of the nuns is harmoniously ordered to preserving the continual remembrance of God. By the celebration of the Eucharist and the Divine Office, by reading and meditating on the Sacred Scriptures, by private prayer, vigils and intercessions they should strive to have the same mind as Christ Jesus.

In silence and stillness, let them earnestly seek the face of the Lord and never cease making intercession with the God of our salvation that all men and women might be saved. They should give thanks to God the Father who has called them out of darkness into his wonderful light. Let Christ, who was fastened to the cross for all, be fast-knit to their hearts. In fulfilling all these things, they are truly NUNS OF THE ORDER OF PREACHERS.

CONSTITUTIONS OF THE
NUNS OF THE ORDER OF PREACHERS