



Fr. Roger J. Landry
Leonine Forum New York
IESE Business School
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Christian Anthropology: Man in the Modern World Outline

- Introduction on the importance of an adequate anthropology in the thought of St. John Paul II
 - The isms of the 20th century
 - Ante-preparatory commission for Vatican II
 - Person and Act
 - Gaudium et Spes 22 and 24
 - Redemptor Hominis
 - The Church's Mission in the world
- Elements of an adequate Christian Anthropology
 - The person is a creature
 - The person is fundamentally good
 - The person is one in soul and body (*corpore et anima unus*)
 - The person is the image of God
 - Reason
 - Will
 - Summoned to communion and love
 - Called to work
 - Unity and Uniqueness
 - The original differentiation between man and woman
 - The person has and seeks transcendence
 - The person has a conscience
 - The person is a moral agent
 - The person has inalienable dignity and inalienable rights flowing from that dignity
 - The mystery of human suffering and death
- Various anthropological confusions today
 - Reductionistic understandings of human anthropology
 - Ontological
 - Epistemological
 - Ethical
 - Problems with identity
 - Particular confusion with regard to love and human sexuality
 - Problems with work
 - Problems with suffering
- Conclusion and questions